STATE OF HAWAII Department of Accounting and General Services Division of Public Works

MONTHLY ESTIMATE

| | | | F | OR THE MONT | H OF | JUL | Y 2012 | | | _ |
|----------------------------|-----------------------------|--------------|-------------|-------------------|----------------------------------|----------|------------------------------|-------------|----------------------------|-------------|
| | | | | | | | Date: | July 26 | 5, 2012 | |
| CONTRACTOR: | Commercial | Electric | , Inc. | | | | | | | |
| ADDRESS: | 1010 Pa'apu | Street | | | | | Contract No. | 6003 | 30 | [] |
| City, State ZIP: | Honolulu, Ha | awaii 96 | 819 | | | D | AGS Job No. | 12-20-2 | 2642 | |
| PROJECT TITLE: | Hawaii State | Hospita | al Vario | ous Locations, Re | place Tra | nsfo | rmers and Sv | vitchge | ar | |
| CONTRACT | | | | | FOR INSPI | | N BRANCH USE EGISTER | [] COMN | MENCEMENT REQUIREME | ENTS |
| Basic Contract A | mount | \$ | | 760,000.00 | DUE MON | THLY: | | | | |
| | | | | | [] PROJE | CT SCH | EDULE - INITIAL & OI | NGOING | | |
| | | | | | [] DAILY | REPORT | rs | [] PA | YROLL AFFIDAVITS | |
| | | | | | MONTHLY | ESTIN | NATE CHECKLIST | | | |
| CHANGE ORDE | <u>RS</u> | | | | [CONTR | ACT NU | JMBER | [A PRO | DJECT NAME & LOCATION | ١, |
| Total \$ | 125,725.00 | _ | | | [ALL SIG | SNATUR | RES | | | |
| Adjusted Contrac | t Amount | \$ | | 885,725.00 | | | | | | |
| WORK ACCOMP | LISHED | | В | asic Contract | | Cha | ange Order | | Total | |
| Completed to Dat | e | 39.89% | \$ | 303,200.00 🗸 | 2.01% | | 2,530.00 | \$ | 305,730.00 | |
| Retained I | REDUCED [| 1 | \$ | 16,930.00 | | \$ | 126.00 | \$ | 17,056.00 | |
| Amount Subject to | | • | \$ | 286,270.00 | | \$ | 2,404.00 | \$ | 288,674.00 | • |
| Payments to Date | • | | \$ | 228,525.50 | , | \$ | <u> </u> | \$ | 228,525.50 | • |
| Payments Now Do | | | \$ | 57,744.50 | | \$ | 2,404.00 | \$ | 60,148.50 | |
| Payment No. [] F | FINAL[] | 5 | | | | | | | | |
| 4VOIGE NO.: 0347-11 | | | | | | | | | | |
| . Computed and Checked by: | | . / | <u>-</u> | | 2. I certify that | the abov | ve bill is correct, just, th | at payment | has not been received, and | ali pavroli |
| lund) | K // | | | 8-10-12 | affidavits have this request. | been sul | omitted, are current, or | proper dedu | ctive exclusions have been | made to |
| Recommended: | Project Inspector or Engin | eer | | Date: | | | Commercia | al Elect | ric, Inc. | |
| Me D. | 9 | - | | 8-12-12 | Name of Contra | actor | -A | | | |
| Clyll 7 | Area Engineer/Architect | لح | | AUG 2 2 20 | 12 12 | ec | | | | |
| Approved: | Branch Chief or District En | | n issued ar | Date: | By signature / T | itle: | | | | Date |
| Men | 16. 1 hi | 么 | , | | | | | | | |
| | State Public Works Arlmini | istrator | A | JG 2 2 2012 | | | | | | |

BASIC CONTRACT - PRIME & SUB CONTRACTOR RETAINAGE CALCULATION

STATE OF HAWAII

Department of Accounting and General Services Division of Public Works

For the Month of: JULY 2012

CONTRACTOR:

Commercial Electric, Inc.

Contract No.: 60030

PROJECT TITLE:

Hawaii State Hospital Various Locations, Replace Transl DAGS Job No.: 12-20-2642

Checked/Verified by:

Initial - Project Inspector or Engineer

| CLOSED | PRIME CONTRACTOR | TRADE | LICENSE NO. | BASIC CONTRACT AMOUNT | | <u>%</u> CMPL | RETN <u>%</u> | CONTRACT AMOUNT RETAINED |
|--------|---------------------------|--------------------|----------------|--------------------------|-----------|------------------|------------------|--------------------------|
| | Commercial Electric, Inc. | General Contractor | C-07215 | \$760,000 | \$303,200 | 39.89% | 5% | \$15,160 A / |

| | | | | | | | *********** |
|--|------------------|----------------|------------------------------|-------------------|------------------|------------------|-------------------------------------|
| SUBCONTRACTOR | TRADE | LICENSE NO. | BASIC SUB-CONTRACT AMOUNT | COMPL. TO DATE | <u>%</u> CMPL | RETN <u>%</u> | SUE CONTRAC AMOUN RETAINEI |
| | | | | | | | |
| Quality General | Concrete/Masonry | ABC-13362 | \$35,400 | \$35,400 | 100.00% | 5% | \$1,77 |
| | | | | | #DIV/0! | 10% | \$ |
| | | | | | #DIV/0! | 10% | \$ |
| | | | | | #DIV/0! | 10% | . |
| | | | | | #DIV/0! | 10% | (|
| | | | | | #DIV/0! | 10% | |
| | | | | | #DIV/0! | 10% | |
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| | | | | | #DIV/0! | 10% | |
| | | | | | #DIV/0! | 10% | \$ |
| | | | | | #DIV/0! | 10% | |
| | | | | | #DIV/0! | 10% | |
| • | | | | | | | |
| Total Retained from Subs | | | | | | | \$1,77 |

| *************************************** | | |
|---|-------------|-------------|
| | | |
| | | |
| | | |
| | | |

BASIC CONTRACT - RETAINED FROM PRIME AND SUBS (A+B) \$16,930

I certify that the above retentions are correct for this request.

COMMERCIAL ELECTRIC, INC

Name of Contractor

JUL 2 6 2012

NICK W. TEVES, JR., PRESIDENT By Signature

Date

Columnar totals shall be equal in dollar value to that on the Monthly Estimate Sheet

CHANGE ORDER - PRIME & SUB CONTRACTOR RETAINAGE CALCULATION

STATE OF HAWAII

Department of Accounting and General Services Division of Public Works

For the Month of: JULY 2012

CONTRACTOR:

Commercial Electric, Inc.

Contract No.: 60030

PROJECT TITLE:

Hawaii State Hospital Various Locations, Replace Tran DAGS Job No.: 12-20-2642

| CLOSED | PRIME CONTRACTOR | TRADE | LICENSE NO. | <u>CHANGE ORDER</u> <u>AMOUNT</u> | COMPL. TO DATE | <u>%</u> <u>CMPL</u> | RETN % | |
|--------|---------------------------|--------------------|----------------|--------------------------------------|-------------------|-------------------------|-----------|---------|
| | Commercial Electric, Inc. | General Contractor | ABC-23456 | \$125,725 | \$2,530 | 2.01% | 5% | \$126 A |

| | | | | | ШШ | ШШ | |
|--------------------------|-------|----------------|----------------------------|-------------------|------------------|------------------|---|
| SUBCONTRACTOR | TRADE | LICENSE NO. | CHANGE ORDER SUB AMOUNT | COMPL. TO DATE | <u>%</u> CMPL | RETN <u>%</u> | CHANGE ORDER SUB AMOUNT RETAINED |
| | , | | \$0 | \$0 | #DIV/0! | 10% | \$0 |
| | | | \$0 | \$0 | #DIV/0! | 10% | \$0 |
| | _ | - | Ψ | Ψ0 | #DIV/0! | 10% | \$0 |
| | | | | | #DIV/0! | 10% | \$0 |
| | | | | | #DIV/0! | 10% | \$0 |
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| | | | | | #DIV/0! | 10% | \$0 |
| | | | | | #DIV/0! | 10% | \$0 |
| | | | | | #DIV/0! | 10% | \$0 |
| Total Retained from Subs | | | | | | | \$0 B |

| # | # | H | H | H | Ħ | H | H | # | + | H | + | H | H | ‡ | H | + | Ħ | + | H | H | ‡ | # | Ħ | # | ‡ | H | # | + | H | H | # | H | H | # | Ŧ | H | H | # | # | H | Ħ | Ŧ | F | | H | H | H | Ŧ | F | Ħ | F | Ħ | H | H | Ħ | Ħ | H | F | H | Ħ | H | H | Ŧ | H | H | Ħ | H | H | : | |
|---|---|----|----|----|---|---|----|----|-----|----|---|---|---|----|----|----|----|---|----|---|---|---|---|---|----|---|----|---|-----|---|----|----|----|---|---|----|-----|----|---|---|---|---|----|----|---|---|----|-----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|
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I certify that the above retentions are correct for this request.

| COMMERCIAL | ELECTRIC, IN | C |
|------------|--------------|---|
|------------|--------------|---|

Name of Contractor

By Signature

JUL 2 6 2012

Date

Checked/Verified by:

Initial - Project Inspector or Engineer

Columnar totals shall be equal in dollar value to that on the Monthly Estimate Sheet

STATE OF HAWAII **DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES DIVISION OF PUBLIC WORKS Monthly Payment Slip**

PAYMENT NO.: 5

PROJECT TITLE: HAWAII STATE HOSPITAL - VARIOUS LOCATIONS, REPLACE

TRANSFORMERS & SWITCHGEAR

BILLING MONTH: July-12

DAGS JOB NO.: 1 2-20-2642

CONTRACT NO.: 60030

CONTRACTOR: COMMERCIAL ELECTRIC INC.

VENDOR CODE: 270400

| Original Co | ontract Payment | Suffix: 1,3 | | | |
|---|-----------------|-----------------|----------------------|------------------|-------------------|
| <u>Suffix</u> | Fund Symbol | | Amount Earned | <u>Retainage</u> | <u>Amount Due</u> |
| 03 | B09-408M | | \$60,784.50 | \$3,040.00 | \$57,744.50 |
| APPATENTIAL AND | | | | | |
| | | | | | |
| | | Totals: | \$60,784.50 | \$3,040.00 | \$57,744.50 |
| Change Ord | der Payment | Suffix: 2, 4, 5 | | | |
| <u>Suffix</u> | Fund Symbol | | Amount Earned | <u>Retainage</u> | <u>Amount Due</u> |
| 04 | B09-408M | | \$2,530.00 | \$126.00 | \$2,404.00 |
| Manufactural description | | wasten. | | | |
| | | | | | |
| *************************************** | | Totals: | \$2,530.00 | \$126.00 | \$2,404.00 |
| | | Grand Total: | \$63,314.50 | \$3,166.00 | \$60,148.50 |

Verified By DATE

(This Section for Administrative Services Office Use Only)

Vendor Code 270400

Cost Code 3A1

3198N59 Voucher No.

AUG 29 2012

Verified By